



**Zoning Request Form**  
**CITY OF THE VILLAGE OF DOUGLAS, MICHIGAN**  
Phone: 269-857-1438 Fax: 269-857-4751  
Website: [www.ci.douglas.mi.us](http://www.ci.douglas.mi.us)

*This form is required for all zoning requests and will not be accepted if incomplete.*

**APPLICATION FOR & REQUIRED COPIES**

<input type="checkbox"/> Rezoning (12 copies of property location map)	<input type="checkbox"/> Variance (12 copies) B.O.A.
<input type="checkbox"/> Planned Unit Development (14 copies)	<input type="checkbox"/> Site Plan Review (12 copies)
<input type="checkbox"/> Final PUD Site Development (14 copies)	<input type="checkbox"/> Special Land Use (14 copies)
<input type="checkbox"/> Private Road (12 copies)	<input type="checkbox"/> Other (12 copies)

**APPLICANT INFORMATION** *(If different than owner)*

Name \_\_\_\_\_ Email \_\_\_\_\_  
Address \_\_\_\_\_  
Phone # \_\_\_\_\_ Fax # \_\_\_\_\_

**OWNER INFORMATION**

Name \_\_\_\_\_ Email \_\_\_\_\_  
Address \_\_\_\_\_  
Phone # \_\_\_\_\_ Fax # \_\_\_\_\_

**PROPERTY INFORMATION**

Address or Location \_\_\_\_\_  
Permanent Parcel # \_\_\_\_\_  
Zone District (Current) \_\_\_\_\_ (Proposed) \_\_\_\_\_  
Property Size \_\_\_\_\_ *(If Applicable)*

*\*DESCRIPTION OF PROPOSED USE/REQUEST AS REQUIRED FOR APPLICATION TYPE: See Zoning Administrator for further requirements (Attach additional pages as needed/required.)*

I hereby attest that the information on this application form is, to the best of my knowledge, true and accurate.

\_\_\_\_\_  
*Signature of Applicant and Owner (If different than applicant)*

\_\_\_\_\_  
*Date*

*I hereby grant permission for members of the Douglas Planning Commission, Board of Appeals and/or City Council to enter the above described property (or as described in the attached) for the purpose of gathering information related to this application/request/proposal.*

\_\_\_\_\_  
*Owner's Signature*

\_\_\_\_\_  
*Date*

**DO NOT WRITE IN THIS BOX**

Date Received \_\_\_\_\_ Application Accepted By \_\_\_\_\_ Fee Paid \$ \_\_\_\_\_  
Submitted Materials: \_\_\_\_\_ Site Plan \_\_\_\_\_ Application \_\_\_\_\_ Legal Description \_\_\_\_\_ Narrative Description \_\_\_\_\_